



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents
Washington, D.C. 20231"

on October 24, 2001

JAMES J. FARRELL
Attorney of Record
Reg. No. 26,162

10/24/01
Date of Signature

PATENT

UNUS #99-0334-UNI
Case # F3238(C)

#12/507/23
\$1723
1/10/02
J. Burke
RECEIVED
JAN 09 2002
TC 1700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bakker et al.
Serial No.: 09/577,306
Filed: May 24, 2000
For: PROCESS AND APPARATUS FOR PRODUCTION OF A FROZEN FOOD PRODUCT

Group: 1723
Examiner: D. Sorkin
Edgewater, New Jersey 07020
October 24, 2001

PETITION FOR EXTENSION OF TIME TO FILE A RESPONSE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicants petition the Assistant Commissioner for Patents to extend the time to file a Response for three-months from July 24, 2001 to October 24, 2001.

Please charge Deposit Account No. 12-1155 in the amount of \$920.00 to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to this deposit account. This request is being submitted in triplicate.

Respectfully submitted,

01/09/2002 MWOLDER1 00000104 121155 09577306
01 FC:117 920.00 CH

James J. Farrell
Registration No. 26,162
Attorney for Applicant

JJF/lae
(201) 840-2332